

**ALBERT BRYAN JR.**

**Governor**



**TREGENZA A. ROACH ESQ.**

**Lt. Governor**

**2023  
DEPARTMENT  
of  
FINANCE**



**BOSEDE A. BRUCE**

**Commissioner of Finance**

**JANUARY**

S	M	T	W	T	F	S
H	A	A/J	A/C	A/C	H	7
8	9	10	11	\$	13	14
15	H	17	18	19	20	21
22	23	24	25	\$	27	28
29	30	31				

**FEBRUARY**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	\$	10	11
12	13	14	15	16	17	18
19	H	21	22	\$	24	25
26	27	28				

**MARCH**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	\$	10	11
12	13	14	15	16	17	18
19	20	21	22	\$	24	25
26	27	28	29	30	H	

**APRIL**

S	M	T	W	T	F	S
						1
2	3	4	\$	H	H	8
9	H	11	12	13	14	15
16	17	18	19	\$	21	22
23	24	25	26	27	28	29
30						

**MAY**

S	M	T	W	T	F	S
	1	2	3	\$	5	6
7	8	9	10	11	12	13
14	15	16	17	\$	19	20
21	22	23	24	25	26	27
28	H	30	31			

**JUNE**

S	M	T	W	T	F	S
				\$	2	3
4	5	6	7	8	9	10
11	12	13	14	\$	16	17
18	H	20	21	22	23	24
25	26	27	28	\$	30	
						31

**JULY**

S	M	T	W	T	F	S
						1
2	H	H	5	6	7	8
9	10	11	12	\$	14	15
16	17	18	19	20	21	22
23	24	25	26	\$	28	29
30	31					

**AUGUST**

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	\$	11	12
13	14	15	16	17	18	19
20	21	22	23	\$	25	26
27	28	29	30	31		

**SEPTEMBER**

S	M	T	W	T	F	S
					1	2
3	H	5	6	\$	8	9
10	11	12	13	14	15	16
17	18	19	20	\$	22	23
24	25	26	27	28	29	30

**OCTOBER**

S	M	T	W	T	F	S
1	2	3	4	\$	6	7
8	H	10	11	12	13	14
15	16	17	18	\$	20	21
22	23	24	25	26	27	28
29	30	31				

**NOVEMBER**

S	M	T	W	T	F	S
				H	\$	3
5	6	7	8	9	10	11
12	13	14	15	\$	17	18
19	20	21	22	H	24	25
26	27	28	29	\$		

**DECEMBER**

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	\$	15	16
17	18	19	20	21	22	23
24	H	H	27	\$	29	30
31						

Alicia Jackson-MIS Director

Millford Callwood

Guido Schjang

LaDia Santiago

Deshuan Brooks

Ann Christopher